

“THE DIE IS CAST”

Mark 11:1-11

Pastor Steve Cavallaro

I. How does Jesus seal His fate in a Rubicon moment? (vv. 1-7, 11)

“on which no one has sat”

“The Lord has need of it.”

“went into the temple”:

Jesus _____ Himself _____ as the Messiah.

Exodus 25:22

1 Kings 1:38-39

Zechariah 9:9

Malachi 3:1

Luke 2:49

“This odd juxtaposition demonstrates that Jesus was King, but that he didn’t fit into the world’s categories of kingship.”

-Tim Keller

“He comes as Lord and King inspecting his domain.”

-Mark Strauss

II. How did the people respond? (vv. 8-10)

“many spread their cloaks on the road, and others spread leafy branches they had cut”

“Hosanna”

“Blessed”

“he who comes in the name of the Lord”

“the coming kingdom of our father David!”

Jesus the King is _____ of your _____.

2 Kings 9:13
Psalms 118:26

“In Jesus we find infinite majesty yet complete humility, perfect justice yet boundless grace, absolute sovereignty yet utter submission, all-sufficiency in himself yet entire trust and dependence on God.”-Tim Keller

III. What’s the importance of Jesus the King to me today?

Reign of power/providence: Creation → Fall → Redemption- all of creation

Providence: Fall → Redemption: spiritual authorities → beast → gov’t

Reign of grace: Creation → Fall → Redemption → Consummation (Israel → J & G)

_____ to Jesus, the King you worship.

1 Corinthians 15:25
1 Peter 4:17-18

“Within the pale of this one kingship Holy Scripture makes a distinction. There is a kingship of Christ over Zion, over His people, over the Church, and there is also a kingship which He exercises over His enemies. The first is a kingship of grace, and the other is a kingship of power.”

-Herman Bavinck

“... distinguish between God’s universal kingdom and his particular kingdom.”

-David Innes

BIG IDEA: Jesus reigns in power over creation & grace over the church.