

“THE MYSTERIOUS MESSIAH”

Mark 12:35-37

Pastor Steve Cavallaro

I. What conundrum does Jesus bring up to religious leaders? (vv. 35-37)

“How can the scribes say that the Christ is the son of David?”

“David himself, in the Holy Spirit, declared...”

“The Lord said to my Lord”

“David himself calls him Lord. So how is he his son?””

Messiah is the _____ even of King _____.

2 Samuel 7:16; 23:2

Hebrews 3:7; 4:7

1 Peter 1:10-11

“To declare Jesus as Lord in Mark’s day would be viewed as sedition, since Caesar alone was “Lord of all.””

-Mark Strauss

II. How can Messiah, a man, be David’s Lord? (vv. 36)

Isaiah 11:1

Daniel 7:13-14

“David’s Lord became his ‘son’ when he was conceived in the womb of Mary and was born in Bethlehem, the city of David.”

-Sinclair Ferguson

“To sit at a king’s right hand was more than mere honor; it was to share in his rule.”

-James Boice

“He is not only greater than David but greater than the angels.” -Derek Kidner

III. So what does that mean for us 2,000 years later? (vv. 36-37)

"until I put your enemies under your feet."

"And the great throng heard him gladly."

Messiah reigns to dispense _____ today.

1 Corinthians 15:24-25

Hebrews 1:3; 10:12-13

"As long as Christ sits on the mediatorial throne, every day is a good day and all days are days of salvation."

-A.W. Tozer

BIG IDEA:

Questions for Digging Deeper:

1. Why is dual authorship important to us?
2. How can Jesus be David's son and his Lord?
3. What does it mean that Jesus is King?
4. What did Jesus do before He sat at the Father's right hand?