Marriage: A Practical Theology

Lesson 4: Missing the Point? Intro: *Shadowlands* Define marriage. Legal status vs. One-flesh Union **Big Idea:** Marriage is a ______ union created by God between a _____ & a Moses speaks parenthetically so we understand that this is not just about them, Adam and Eve, but also about us. This is the pattern, the institution of a state called marriage which is more than a legal status. ²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed. **Genesis Marriage Means Leaving** - Marriage involves _____. This is the norm, or standard operating procedure. The one-flesh union _____ all of your other _____. - Moses is talking about changing _____ relationships, not just adding another relationship. - Marriage does not those relationships, but it takes over all of them. There is therefore a sense of that accompanies your . There will be both _____ and ____ with your family of origin. The greater the differences between your & socio-economic , the more difficult it will be to make the _____. Moses addresses the man, who should generally this process. Does the Bible specify one way, or a preferred way, to identify a spouse? **Marriage Means Joining** - The man is to cling or cleave to a woman. - The sexual is important, particular in light of a culture change. - If marriage is a ______, cultural institution then its definition can change. - If marriage is a _____ institution then we are not free to mess with the definition.

Marriage: A Practical Theology

-	The magistrate may adjust the definition and of marriage.
-	But they cannot change what God has established. Still not a one-flesh union.
-	Marriage is a "" earthly relationship between man and woman.
-	The to marriage cannot change the of marriage.
Locue	& Homosexuality & Polygamy
Jesus -	Claim: Jesus never addressed homosexuality. This means we can affirm homosexuality.
-	Jesus often used the word translated "" or "sexual immorality."
-	It is a general term for sex of marriage. In Jesus' context, that includes
-	In discussing marriage (Mt. 19:7) Jesus Genesis 2 explicitly as the
-	Mt. 5:17, Jesus the moral law. He fulfilled it, but didn't the
	moral law.
-	Same sex marriage is a of Genesis 2 and Jesus' affirmation of the Law & the
	Prophets.
-	But not the only one is being floated again. It deviates from one man/one
	woman.
-	While practiced in the OT, we also see as multiplying and
-	The man is to cling to her. He is not to her off but stick with her thru
	&
-	It is intended to withstand the of that unfold over the years.
-	Marriage is not simply friendship, but a relationship.
-	Just as we are to forsake all gods in order to worship the true God. Failure is
-	When we fail to forsake all others we commit which is covenant breaking.
-	It is not all good. We discover, patterns of sin, annoying and more.
N /	in a Maria Barria Con Elad
Marr -	iage Means Becoming One Flesh Marriage is a relationship, not just a relationship.
_	"They shall become one flesh." It literally is a non union.
-	union: one person with two natures united w/out mixture,
	confusion etc.
_	Like that, a man and woman are forever united though they remain individuals.

Marriage: A Practical Theology

-	It is also similar to our union with Christ. Spiritual union but I'm not Jesus, He's not me.
-	Malachi 2 reminds us that the forms this union, not simply mouthing some
	words.
-	Assets & liabilities are shared. Finances, emotional issues, sin patterns etc.
-	Just as our union with Christ all challenges, our marriage is to endure.
-	Sex is a physical of this union. Sexual commitment follows emotional
	commitment.
-	In 1 Cor. 6 we learn that we can form unions thru sexual immorality.
How t	the Gospel Matters Christ us to leave & cleave. We can't our future & circumstances.
-	He does our future & circumstances. He can help us stay put when we want to
	run.
-	When we are in trouble, we can the throne of grace with
	seeking mercy & grace.
-	The is greater than the Jesus maintains our union with Him, and He
	can maintain our union with one another.
"One :	flesh they are; and one flesh, so I'd guess, has but one heart, come grief or happiness." cer