#### LESSON 1: PEOPLE IN NEED OF GRACE

BIG IDEA: Everyone at church breaks God's law, harming others and needs God's help.

1. Do you acknowledge yourselves to be sinners in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy?

I. SIN AS AN ACT (WHAT WE DO)  9 But if you show partiality, you are committi	ing sin and are convicted by the law a	as transgressors. JAMES 2
• Sin is viewed as	the	of God.
<sup>17</sup> So whoever knows the right thing to do and • Sin is viewed as	· · · · · · · · · · · · · · · · · · ·	
<sup>4</sup> Everyone who makes a practice of sinning a • Whether you do what you shouldn't, or	*	
<sup>23</sup> for all have sinned and fall short of the g • All of us are		
• None of us lives up to God's	, a	nd fail to bring God glory.
"All sin comes from not putting supr	reme value on the glory of God- this is	s the very essence of sin."

### In Review:

What is sin?

Sin is any want of conformity unto, or transgression of, the law of God. (WSC, 14)

*Is any man able perfectly to keep the commandments of God?* 

No mere man since the fall is able in this life perfectly to keep the commandments of God, but does daily break them in thought, word and deed. (WSC, 82)

#### II. SIN AS A CONDITION (WHO WE ARE)

<sup>6</sup> So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup> And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, "Where are you?" 10 And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup> He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup> Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>&</sup>lt;sup>14</sup> The LORD God said to the serpent,

"Because you have done this, cursed are you above all livestock		
and above all beasts of the field;		
on your belly you shall go, and dust you shall eat		
all the days of your life.		
15 I will put enmity between you and the woman,		
and between your offspring and her offspring	,	
he shall bruise your head, and you shall bruise his heel."		
and you shan bruise his neer.		
<sup>16</sup> To the woman he said,		
"I will surely multiply your pain in childbearing	•	
in pain you shall bring forth children.		
Your desire shall be for your husband, and he shall rule over you."		
and he shan rule over you.		
<sup>17</sup> And to Adam he said,		
"Because you have listened to the voice of your	wife	
and have eaten of the tree of which I commanded you,		
'You shall not eat of it,'		
cursed is the ground because of you;		
in pain you shall eat of it all the days of your	life;	
18 thorns and thistles it shall bring forth for you;		
and you shall eat the plants of the field.  By the sweat of your face		
you shall eat bread,		
till you return to the ground,		
for out of it you were taken;		
for you are dust,		
<ul><li>and to dust you shall return." GENESIS 3</li><li>They broke God's commandment by eating</li></ul>	g of the forbidden	
	, or separated, from	
They were alienated from	covering up their	
• They were alienated from one another- sh	ifting and struggling	ng for
• They were alienated from	- work is no	w difficult as a result.
• Their sin created a	environment. We don't get alon	g with God, ourselves, one
another or creation.		
• Sin brings alo	ng with it. It creates	for us and others
<u> </u>		

<sup>&</sup>lt;sup>9</sup> What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks,

are under sin, <sup>10</sup> as it is written: "None is righteous, no, not one; <sup>11</sup> no one understands; no one seeks for God. <sup>12</sup> All have turned aside; together they have become worthless; no one does good, not even one." ROMANS 3:9-12

Sins flow out of a sinful	, which is turned against God a	and toward self.
• This means we are tainted by sin at the core of our b	eing, or	
Apart from God's grace, no one	after God, or can	the
Gospel.		
• This means God must do	if anyone is to be saved.	
<sup>12</sup> Therefore, just as sin came into the world through one ma because all sinned— <sup>18</sup> Therefore, as one trespass led to deleads to justification and life for all men. <sup>19</sup> For as by the one the one man's obedience the many will be made righteous. <sup>19</sup>	condemnation for all men, so one act of re man's disobedience the many were made	righteousness
Adam acted as the	for all humanity.	
His disobedience brought	upon all of humanity.	
• His disobedience brought us all under the power of _	and	·
"So the Ten Commandments teach a person to recogn or refrain from doing. They hel	D AUTHORITY.  ize his illness. They help him see what h	
MARTIN I		
III. THE PENALTY OF SIN  23 For the wages of sin is death, ," ROMANS 6  • is the just punishment for sin.  • We earn death when we sin because we're guilty of  • Our actions are;		_ against God.
<sup>6</sup> For to set the mind on the flesh is death, but to set the mind on the flesh is hostile to God, for it does not submit to God' cannot please God. <b>ROMANS 8</b> • The main issue is that we were at	's law; indeed, it cannot. <sup>8</sup> Those who are	
• We refused to and _		ommands.
• This rebellion leads to		

42 and th	row them into the fiery furnace. In that place there w		
	is a very real place	e to be. All who do evil deserve to be there.	
What de	oes every sin deserve? Every sin deserves God's wrath and curse, both in t	his life, and that to come. (WSC, 84)	
AS P	PEOPLE LIVING FOR THEIR OWN EVIL	, WE DESERVED	
PRACTI	CAL CONSEQUENCES: Everyone who attends Desert Springs Presbyterian	Church to live the way God wants	
	to.		
-	This means that from time to time people here will you- including the pastor an		
	leaders.		
-	As a result, they should seek God's	, and your	
=	And, this means you should be willing to	them!	
-	This means that from time to time	will hurt people here- including the pastor and	
	leaders.		
-	As a result, should s	seek God's forgiveness and their forgiveness.	
-	And this means that they should be willing to you!		
-	We cannot live with one another unless we are	enough to ask for and receive	
	forgiveness!		
	WE COME TO CHURCH AS PEOPLE IN GREAT	T, AND GREAT	
	, SEEKING	FROM THE WRATH OF GOD.	