### LESSON 6: LIVING AS GOD'S PEOPLE BY THE 3 P'S (PEACE, PURITY AND PROSPERITY)

## BIG IDEA: Living as God's people means being committed to one another.

6. Do you promise to support the church in its worship and work to the best of your ability?

#### RESPONSIBILITIES OF MEMBERSHIP

"Church members are required to make diligent use of the means of grace, to share faithfully in the worship and service of the Church, to give of their substance as the Lord may prosper them, to render wholehearted service to Christ and His kingdom throughout the world, to continue in the peace and fellowship of the people of God, and to so live as to bear faithful witness to the Gospel." ARP FOG, V, B

I. PEACE: The responsibility to resolve all conflict of which you are a part.

Joe 
$$\leftarrow$$
 conflict  $\rightarrow$  Paul Sue

Joe <= conflict => Jack Sue & Tim

<ul> <li>God's people are to live at</li> </ul>	with one another.	
• means a	cting like your needs, ideas and wants are more	than
other people's.		
• me	eans you take other people's needs, ideas and wants	3
• Each person plays a	in living in peace. You're	for your part!
Explode- Do more	harm	
Anger => =>		
Implode- withdraw		
have gained your brother. <sup>16</sup> But if he obe established by the evidence of two MATTHEW 18  • Sin produces	and tell him his fault, between you and him alone does not listen, take one or two others along with y or three witnesses. <sup>17</sup> If he refuses to listen to them  in the church. It doesn't go away be the church of the church of the church.	ou, that every charge may, tell it to the church.  by itself.
	, but go	
	They can help you sort it out	

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(sin or hurt feelings?)

• Sometimes	rgiving one another, as God in Christ formula are the one who	
• We are each to resist the	to act sinfully,	others.
• We are to act in a way that bui	lds; kindne	ss and
• We are to	those who sin against us because	forgave us.
LIVING AS GOD'S PEOPL	E MEANS LIVING AT	WITH ONE ANOTHER
your hearers. 1 TIMOTHY 4	ect the and on the teaching. Persist in this, for by s ive are	
• A problem in	results a problem in the	too.
	to continue	
Some people	wrongly because they	the truth.
	the log the log three can th	
<sup>24</sup> And the Lord's servant must not be e <sup>25</sup> correcting his opponents with gentle truth, <sup>26</sup> and they may come to their se his will. <b>2 TIMOTHY 2</b>	quarrelsome but kind to everyone, able eness. God may perhaps grant them repenses and escape from the snare of the d, because it is a	to teach, patiently enduring evil, entance leading to a knowledge of the evil, after being captured by him to do
<sup>24</sup> And the Lord's servant must not be of correcting his opponents with gentle truth, <sup>26</sup> and they may come to their se his will. <b>2 TIMOTHY 2</b> • False doctrine must be	quarrelsome but kind to everyone, able eness. God may perhaps grant them reponses and escape from the snare of the d	to teach, patiently enduring evil, entance leading to a knowledge of the evil, after being captured by him to do
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judges those outside. "Purge the evil person from among you." 1 CORINTHIANS 5

<sup>12</sup> For what have I to do with judging outsiders? Is it not those inside the church whom you are to judge? <sup>13</sup> God

<ul> <li>We are not to judge</li> </ul>		for their sin.	
• We are not to	We are not to gross evil within the		
• We are to	those who	)	to change.
•	will then ju	dge them as He sees f	it.
LIVING AS GOD'S PEO	PLE MEANS	AND	THE TRUTH
	nat they can; patiently to bear ends or corrects or in the han AUGUS	rvest uproots the tares	and mourn what they cannot; and winnows the chaff."
<sup>8</sup> Will man rob God? Yet you ar	re robbing me. But you say, with a curse, for you are rob	'How have we robbed bing me, the whole na	of the Church you?' In your tithes and ation of you. <sup>10</sup> Bring the full tithe
<ul> <li>God commands us to bri</li> </ul>	ng the whole tithe (		·
• Keeping it is to			
<ul> <li>Giving it elsewhere robs</li> </ul>	the church of the	Go	d wants them to have for ministry.
• We can give our	to oth	er ministries.	
	, Paul expected God's grace to other		
that principle to its nat has the right to whateverights, and I, as a stew.  "If I really believe that emotions may cry out, to take whatever He we generously of God's re  "The second implication decision, but every spe	would argue with the principural conclusion, there are the ver He wants whenever He ward, have only <i>responsibilita</i> that God owns it all then when but my mind and spirit have ants whenever He wants it. Esources to God's purposes a con of God's owning it all is ending decision is a spiritual ill responsible to the Owner	In the revolutionary importance revolutionary importance in the second representation of the second rep	clications. First of all, God ecause an owner has  for whatever reason, my stion as to the right of God also frees me to give at I have belongs to Him.  wing decision a spiritual eward, I have a great deal

Once we come to terms with that basic principle-God owns it all-we will be open to handling our finances God's way. This isn't easy for us today, nor was it easy for the Corinthians.2

those who give their needs through you, just a ugh them.	
needs through you, just a	
ugh them.	as He provides for your
ons, baptizing them in the name of the nat I have commanded you. And behol	d, I am with you always, to the
and	growth of the church
w numerically through	
v spiritually through	
······	Jesus commands us to do.
RESOURCES TO	O HELP THE CHURCH GROW
EVERYWAY	
nding of the kingdom, which requires trating at full throttle and interdepender TIMOTHY KELLER	
ble studies, lifestyle evangelism, literac	cy programs, counseling etc.
rowth is slow.	
or a new church (transplants, disconter	nted).
n). If he is dynamic, and the church v	isible, the church can grow
1 1 1	and

as quoted in, A Minister, Anyone Could Trust, Study Guide for 2 Cor. 8-13, Charles Swindoll

<sup>23</sup> 

"Most pastors do not have personal dynamism necessary for a front-door church. Multiple entry churches put more responsibility on the laypeople to minister; they tend to be less culture-blind than front-door churches."

### TIM KELLER3

CLOSING THE BACK DOOR	
Relationships- "Do I feel	? <sup>,</sup> '
2. Nurture- "Am I in I	my?"
3. Significance- "Is there a	for me to?"
GENERATIONAL SIN-	
LIVING AS GOD'S PEOPLE MEANS ALL O THE ENGINE OF GROWTH- THE GOSPEL!4 God's Work For Us (Gospel	DF US HAVE AN IMPORTANT ROLE TO PLAY  ) => God's Work in Us (Gospel
======================================	
Proclamation:  Transformation:  Mission:  PRACTICAL IMPLICATIONS:	
- Living as God's people means	with those who sin against you.
- Living as God's people means talking with thos	se sin against.
- Living as God's people means forgiving those	who their sins.
<ul> <li>Living as God's people means being committee</li> <li>Bible.</li> </ul>	d to your beliefs and actions by the
- Living as God's people means	to the church to support its ministries.
<ul> <li>Living as God's people means giving your</li> <li>with unbelievers.</li> </ul>	and energy to share
- Living as God's people means giving your time Jesus.	e and energy to help others
Conclusion:	
3 Keller, Timothy J. <i>Ministries of Mercy: The Call of J</i>	ericho Road. Philippsburg, P&R Publishing. 1997. pp.

Downers' Grove. 1979.

4 Taken largely from Lovelace, Richard. Dynamics of Spiritual Life: An Evangelical Theology of Renewal. IVP,