## THE REVELATION

## LESSON 9: THE CHURCH IN SARDIS: THE WALKING DEAD

| Intro:  |  |  |  |  |  |
|---|--|--|--|--|--|
| BIG IDEA: Jesus is able to our true condition.  |  |  |  |  |  |
| Background - Capital of the province of   |  |  |  |  |  |
| - Located in the River valley, NE of Ephesus. It is 35 miles SE of Thyatira &   |  |  |  |  |  |
| 50 miles east of Smyrna.  |  |  |  |  |  |
| - The steep ridge of Mt. Tmolus offered and Located 1,500 ft  |  |  |  |  |  |
| above the plains.   |  |  |  |  |  |
| scaled the cliffs under the cover of darkness to capture the city in 549 B.C.   |  |  |  |  |  |
| - Conquered by Antiochus the Great in 218 B.C. by to keep   |  |  |  |  |  |
| - Had a temple to, goddess of love and  |  |  |  |  |  |
| - Archeologists have also unearthed a large   |  |  |  |  |  |
| - It was famous for its dye and goods.  |  |  |  |  |  |
| - It was a busy center for trade and prosperity.  |  |  |  |  |  |
| - Greek historian Herodotus notes they were also known for .  |  |  |  |  |  |
| The Self-Revelation of Jesus  |  |  |  |  |  |
| <sup>1</sup> "And to the angel of the church in Sardis write: 'The words of him who has the seven spirits of God and the seven stars.                       |  |  |  |  |  |
| - Some argue the seven spirits are the of God. Jesus is able to see what only God   |  |  |  |  |  |
| can.  |  |  |  |  |  |
| - Some that they represent the of the Spirit. Jesus is able to give spiritual life.   |  |  |  |  |  |
| Why would Jesus want them to know that He holds the Spirit?   |  |  |  |  |  |
| The Good  |  |  |  |  |  |
| <sup>4</sup> Yet you have still a few names in Sardis, people who have not soiled their garments, and they will walk with me in white, for they are worthy. |  |  |  |  |  |
| - In a city filled with immorality, only a have not their garments.   |  |  |  |  |  |
| - Unlike the common red fabric for which they were famous, these people wore  |  |  |  |  |  |
| - They were not by the of the   |  |  |  |  |  |
| - Even the "worst" churches may have some members of the true body.   |  |  |  |  |  |

## THE REVELATION

What sins of this city are we free from?

| The Bad   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| "'I know your works. You have the reputation of being alive, but you are dead. $^2\dots$ , for I have       |  |  |  |  |  |  |
| not found your works complete in the sight of my God.   |  |  |  |  |  |  |
| - "": they had a great reputation, enjoying the praise of men but not God.                                  |  |  |  |  |  |  |
| - It was probably a large, stable and church.   |  |  |  |  |  |  |
| - They were active and seemed lively. No overt doctrine.  |  |  |  |  |  |  |
| - But they were Jesus saw beneath the façade to the real heart of the situation.                            |  |  |  |  |  |  |
| - Their works did not fulfill God's or for the church.  |  |  |  |  |  |  |
| - Most of them had their garments: secret defilement, participating in immorality.                          |  |  |  |  |  |  |
| - This immorality was not connected to the worship of in  |  |  |  |  |  |  |
| - Inscriptions from pagan shrines declared those with clothes as excluded from                              |  |  |  |  |  |  |
| ·   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| How do people often evaluate churches that are superficial?   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| What is the true source of vitality for a church?   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| What sign of life were they missing?  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| What sins of this city have stained us?   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| "It had no shortage of money, talent or human resources. There was every indication of life and             |  |  |  |  |  |  |
| vigor." John Stott <sup>22</sup>  |  |  |  |  |  |  |
| "None would be more surprised at the accusations than she herself." Michael Wilcock <sup>23</sup>           |  |  |  |  |  |  |
| The Commands  |  |  |  |  |  |  |
| <sup>2</sup> Wake up, and strengthen what remains and is about to die <sup>3</sup> Remember, then, what you |  |  |  |  |  |  |
| received and heard. Keep it, and repent.  |  |  |  |  |  |  |
| - "Wake up" while not dead yet, time was running out.   |  |  |  |  |  |  |
| - Their stronghold had been captured 2 times by soldiers scaling the at                                     |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| <ul> <li>Stott, pp. 78.</li> <li>Wilcock, pp. 52.</li> </ul>  |  |  |  |  |  |  |
| " neoek, pp. 32.  |  |  |  |  |  |  |

## THE REVELATION

| - "Strength   | <i>en</i> " their spiritual | left them in a           |              | state. |  |  |
|---|-----------------------------|--------------------------|--------------|--------|--|--|
|   |                             | They had to remember the |              |        |  |  |
| - <i>"Keep"</i> th  | ney needed to               | the truth in the         | of the gospe | el.    |  |  |
|   |                             | from their sin and       |              |        |  |  |
| "A dynamic minority of awakened and responsible Christians is able by prayer, love and witness both to preserve a dying church from extinction and to fan its flame into a fire." <b>John Stott</b> <sup>24</sup> <b>The Warning</b>  |                             |                          |              |        |  |  |
| If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.  |                             |                          |              |        |  |  |
| - Strength can lead to if one is not careful. Their ease of life led to   |                             |                          |              |        |  |  |
| - They needed to be to keep watch, being  |                             |                          |              |        |  |  |
| - Robbers hid in the around Sardis, springing upon unexpected travelers.  |                             |                          |              |        |  |  |
| The Promise   |                             |                          |              |        |  |  |
| <sup>5</sup> The one who conquers will be clothed thus in white garments, and I will never blot his name out of the book of life. I will confess his name before my Father and before his angels. <sup>6</sup> He who has an ear, let him hear what the Spirit says to the churches.' |                             |                          |              |        |  |  |
| - The ones who conquer will be pure, symbolized by the white,, garments.  |                             |                          |              |        |  |  |
| - Their name will be found in the of  |                             |                          |              |        |  |  |
| - Those who confess Him with will have their names by Jesus   |                             |                          |              |        |  |  |
| before the Father (Mt. 10:32).  |                             |                          |              |        |  |  |
| "When earthly citizens die, their name are erased from the records; the names of the spiritual conquerors would never be blotted out; their glorious life would endure." <b>William Hendriksen</b> <sup>25</sup>  |                             |                          |              |        |  |  |
| Conclusion:   |                             |                          |              |        |  |  |
|   |                             |                          |              |        |  |  |
|   |                             |                          |              |        |  |  |
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|   |                             |                          |              |        |  |  |
|   |                             |                          |              |        |  |  |
|   |                             |                          |              |        |  |  |

<sup>&</sup>lt;sup>24</sup> Abid, pp. 85. <sup>25</sup> Hendriksen, pp. 74.