## LESSON 8: GOD'S BIGGER PICTURE

Intro:			
BIG IDEA: God	uses our seemingly	lives to	the kingdom of his Son.62
where he had		acted faithfully be	e average folk trying to do God's will ecause of love for God that showed
	Child was Born		
conception, and not left you the to you a restor who is more the laid him on he name, saying, Jesse, the fath	nd she bore a son. <sup>14</sup> Then the his day without a redeemer, a rer of life and a nourisher of o you than seven sons, has given lap and became his nurse. "A son has been born to Nacer of David.	women said to New Mand may his name your old age, for even birth to him. And the women omi." They name	t in to her, and the LORD gave her Jaomi, "Blessed be the LORD, who has be renowned in Israel! <sup>15</sup> He shall be your daughter-in-law who loves you, " <sup>16</sup> Then Naomi took the child and of the neighborhood gave him a d him Obed. He was the father of
<ul><li>Boaz</li><li>He had</li></ul>	his role as kinsman in I	redeemer by taki	ng Ruth to become his wife.
• Their	activity achieved i	ts purpose becaus	se the Lord gave her
	of the elders, the co		
	ption is never		
<ul><li>The w</li><li>Boaz, purpos</li><li>Who i</li></ul>	their redeemer, is not there a se. s the "redeemer"? Boaz or O	filled with joy to concentrate of the with the wind the w	praise God for His kindness & mercy, was by God for this very
• This b names	ook ensures that Obed's nam!	ne was	in Israel. => Jesus, name above all
• This "	woman" and fami	ly have been	to life.
	s praised as worth sons		Ther old age.
	i the boy & cares for		aomi".
	Naomi has been		
• The w	omen, not Boaz, named him eeting her needs.	Obed- "one who	serves or works". He would serve
• His na	me the character of	of both of his	·

<sup>62</sup> Ulrich, pp. 141. 63 Ulrich, pp. 144.

## RUTH: A STORY OF GOD'S LOVE

	, especially the Servant of the Lord			
` <b>-</b> - ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	rvant) => Christ (The Servant: obed YHWH)			
• Finally the author plays his hand The				
• God was not only faithful to Ruth, but to in such an unlikely way.	the of Israel in providing its greatest			
	rays the tribe of in a very negative			
light. Saul, from Benjamin, was a very _				
Benjamin	Judah			
<sup>21</sup> But the people of Benjamin did not drive out	<sup>2</sup> The LORD said, "Judah shall go up; behold, I			
the Jebusites who lived in Jerusalem, so the	have given the land into his hand." <b>Judges 1</b>			
Jebusites have lived with the people of				
Benjamin in Jerusalem to this day. <b>Judges 1</b>				
Benjamin led the people in following Deborah to victory (5:14)				
Israel wages war with Benjamin for their	<sup>18</sup> The people of Israel arose and went up to			
wickedness against the Levite (from	Bethel and inquired of God, "Who shall go up			
Bethlehem) and his concubine. The men of	first for us to fight against the people of			
Gibeah acted like the men of Sodom. (19-21)	Benjamin?" And the LORD said, "Judah shall			
	go up first." Judges 20			
This is a God that can be trusted with our individ	lual lives, and the life of the Church.			
"God used all of these events to bring about his of	own goals that were so much bigger than any of			
the characters involved in the story could have in				
"Though we in our sin wandered away empty, ar				
had brought us back full indeed." Iain Duguid65	)			
A Genealogy that Matters				
<sup>18</sup> Now these are the generations of Perez: Perez t	fathered Hezron, 19 Hezron fathered Ram, Ram			
fathered Amminadab, 20 Amminadab fathered Na				
fathered Boaz, Boaz fathered Obed, <sup>22</sup> Obed father	ered Jesse, and Jesse fathered David.			
Ruth is ultimately a of David	's lineage which was by his enemies			
David is descended of Judah in accordance	ce with the prophecy of Jacob.			
<ul> <li>Nahshon was Moses' brother-in-law &amp; d</li> </ul>	esignated as an elder in Judah (Ex. 6:23; Num.			
1:7; 2:3).				
• During Saul's pursuit of David, Jesse wo	uld sojourn in in the king's residence			
(1 Sam. 22:3-4).				
64 Duguid, pp. 186. 65 Duguid, pp. 192.				

## RUTH: A STORY OF GOD'S LOVE

Though she was a Moabite, Ruth was a faithful believer in
<ul> <li>I hough she was a Moabite, Ruth was a faithful believer in</li> <li>Jesus would face similar attempts to his place as</li> </ul>
Jesus would face similar attempts to mis place as
Famine => "Exile" => Marriages & Deaths => Return => Redemption => Conception => Hope
What part of this could God remove and maintain His purposes?
"The explanation for much that takes place in our lives lies well beyond our own lives, and may be hidden from us all through our lives! For God does not mean to touch only our lives by what he does in us; he has the lives of others in view- even those yet born." <b>Sinclair Ferguson</b> 66
Conclusion:

66 Ferguson, pp. 145.