Lesson 6: Sex and the Senses

BIG IDEA: All our	contribute to marital love's	and worship.

Structure:

Beloved

Deloved					
¹² While the king was on his couch,					
my nard gave forth its fragrance.					
¹³ My beloved is to me a sachet of myrrh					
that lies between my breasts.					
¹⁴ My beloved is to me a cluster of henna blossoms					
in the vineyards of Engedi.					
The scene shifts from the fields to the					
• "On his couch" could be translated "at his table." The idea is together:					
intimacy.					
• "Nard was an ointment derived from a plant that grew in northern and eastern India. It					
was considered very fragrant and quite expensive."33					
• Nard was used as a in the ANE.					
Origen notes that the plant produces its smell when the stem is					
• Her beloved (the king or the shepherd or are they the same guy?) is like					
• Myrrh is a from trees in Arabia & India. It was valuable and used as an					
·					
It perfumed for special people and/or special occasions, lovers' bed					
(Prov. 7:17) and to prepare women to visit the (Esther 2:12).					
• Women would wear this satchel so the fragrance would linger the next day.					
• "Lies" or "rests" is a weak translation. Gledhill suggests it should be "spends the night." ³⁴					
• The idea would be that her lover between her breasts is a as a sachet of					

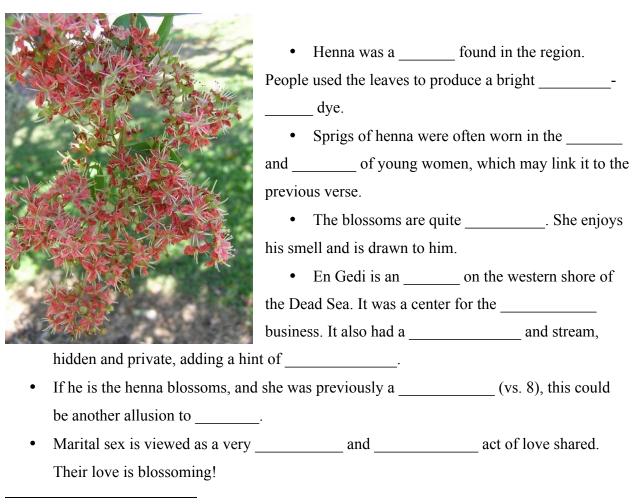
myrrh there.³⁵

 ³³ Kinlaw, pp. 1220.
³⁴ Gledhill, pp. 116.
³⁵ Longman, pp. 106.

The Song of Songs



"Cyril of Alexandria is at his creative best when she suggests that this verse describes what we today would call biblical theology. The breasts are the Old and New Testaments, presumably only linked by their two-ness, Jesus Christ is the sachet of myrrh. ... Jesus spans the testaments as the sachet spans the woman's two breasts." **Tremper Longman**³⁶



³⁶ Longman, pp. 106

• The sense of smell is very important to lovemaking. A pleasant smell draws a lover in, an unpleasant smell desire.



Christian Allegorical Interpretation: "We have before us a picture of King Jesus sitting at his table, a table spread with the rich morsels of the gospel, manifesting himself to his people. We have here a picture of communion and fellowship with Christ himself."³⁷ The nard is the preaching of the gospel by the preacher.

Dramatic Interpretation: the scene moves to the wedding banquet.

Wisdom: the desire for intimacy bridges the distance between people in the marriage relationship. It is not easy to find in a fallen world. Prolonged singleness and distant marriages are common. These verses remind us that love is not a mirage. There can be passion in marriage. **Typological Interpretation**: "Our passionate desire for human intimacy, our longing to love and be loved deeply by someone else, is a reflex of the thirst for the intimacy that may be found only in Him."³⁸

"Very often the woman who feels secure in her husband's love and protective concern takes great delight in sex with her husband." **Joseph Dillow**³⁹

³⁷ Fortner, pp. 37.

³⁸ Duguid, pp, 89.

Mutual Affirmation: Lover

¹⁵ Behold, you are beautiful, my love; behold, you are beautiful; your eyes are doves.

- Her eyes are like _____, is one example of his tender speech.
- It could mean her eyes are like a dove's: ______ and pearly-grey with specks of ٠ other colors.40
- It could refer to their _____. Perhaps they are _____, fluttering & darting about like.
- Since we are called to be as innocent as doves, some think this is a reference to

Christian Allegorical Interpretation: The dove stands for the Spirit. The church is enlightened and guided by the Spirit.

Mutual Affirmation: Beloved

¹⁶ Behold, you are beautiful, my beloved, truly delightful.					
Our couch is green;					
¹⁷ the beams of our house are cedar;					
our rafters are pine.					
I am a rose of Sharon,					
a lily of the valleys.					
She responds in similar fashion; he is, delightful to					
• She describes the home, their Is it a home or the countryside?					
• She's not caught up in the, but "verdant" (NIV) may point an expectation of					
·					
• The language of nature "hints of a return to with its simplicity, naïveté,					
equality, and purity."41					
• It is a wooded area with some grass to cover the ground.					
• Sharon is a, lush plain between the coast and the of western					
Israel.					

- The rose of Sharon was a -colored flower with a leafless stem.
- She expresses her beauty. She is one among many other beautiful women.

³⁹ Dillow, pp. 23. ⁴⁰ Gledhill, pp. 119.

⁴¹ Kinlaw, pp. 1221.



Christian Allegorical Interpretation: "Our union with Christ is a firm and lasting union. ... It is both an ancient and durable union, a union that shall never be broken."42

The rose of Sharon "speaks of his redeeming blood. ... Through the righteousness of Christ we have been made pure and white as a lily."43

Dramatic Interpretation: They have now moved into the bed chamber. He suggests a couple's room be conducive for love-making: satin sheets for special occasions, scented candles, music ...

Lover

² As a lily among brambles,				
so is my love among th	e young women.			
Bramble as	and lilies are			

• He sees her as a _____ woman surrounded by _____ women.

• It is not important that she be beautiful to , but to .

"It is the oil that makes the machinery of everyday life run smoothly. ... Many men would rather die than praise their wives. Perhaps we all need to break down barriers of reserve and inhibitions in this respect." Tom Gledhill⁴⁴

It is hard for some of us to speak in this way. Why?

⁴² Fortner, pp. 43. ⁴³ Fortner, pp. 47.

⁴⁴ Gledhill, pp. 121.

The Song of Songs

Wisdom: Mutual attraction has an important place in marriage. Romance should not end after courtship. Both spouses need to convey love, appreciation and affection.

Christological Focus: In the Bible, Christ speaks often of His love & His delight for His people. He speaks, and provides images for us to excite our desire for Him and His benefits. As we think much of Him the hold that the gods of this world have lessens. Thomas Chalmer spoke of his in his famous sermon *The Expulsive Power of a New Affection*. In our personal and public worship we speak well of Him.